

## **ANNEXURE-A**

## **APPLICATION FORM**

## **ENAGAGEMENT ON FIXED TERM BASIS**

| 1. | Name of Candidate<br>(in Capital letters) |                |       |      |            |
|----|---|----------------|-------|------|------------|
| 2. | Date of Birth                             | Day            | Month | Year | Age as on  |
|    |   |                |       |      | 01.03.2025 |
|    |   |                |       |      |            |
| 3. | Father's Name/Husband's<br>Name           |                |       |      |            |
| 4. | Nationality                               |                |       |      |            |
| 5. | Gender (Male/Female)                      |                |       |      |            |
| 6. | Marital Status                            | Marrie         | d     | Sing | le         |
| 8. | Address with Pin Code                     | Correspondence |       | nce  | Permanent  |
| 9. | Address                                   |                |       |      |            |
|    | City/Town                                 |                |       |      |            |
|    | State                                     |                |       |      |            |
| 10 | Mobile No.                                |                |       |      |            |
| 11 | E-mail Id.                                |                |       |      |            |

| 12         | Educational Qualifications: |   |                              |                                  |  |  |  |  |
|------------|-----------------------------|---|------------------------------|----------------------------------|--|--|--|--|
| SI.<br>No. | Name of the Exam passed     | Name of<br>Recognised<br>Board/<br>University | Divisi<br>on<br>obtain<br>ed | % of Marks up to two<br>decimals |  |  |  |  |
|            |                             |   |                              |                                  |  |  |  |  |
|            |                             |   |                              |                                  |  |  |  |  |
|            |                             |   |                              |                                  |  |  |  |  |
|            |                             |   |                              |                                  |  |  |  |  |

| 13  | Work Experience (in chronological order beginning from the present job): |              |                   |    |                               |  |  |  |  |
|-----|--|--------------|-------------------|----|-------------------------------|--|--|--|--|
| SI. | Designation & Pay Scale/Pay  | Organisation | Period of service |    | Reason for<br>leaving the job |  |  |  |  |
| No. |  |              | From              | То |                               |  |  |  |  |
|     |  |              |                   |    |                               |  |  |  |  |
|     |  |              |                   |    |                               |  |  |  |  |
|     |  |              |                   |    |                               |  |  |  |  |
|     |  |              |                   |    |                               |  |  |  |  |
|     |  |              |                   |    |                               |  |  |  |  |
|     |  |              |                   |    |                               |  |  |  |  |

## Declaration

I hereby declare that all the entries made by me in this application are true to the best of my knowledge and belief. I any information is found to be false at any stage, my candidature/selection is liable to be cancelled without assigning any reason there for.

(Signature)

Place:

Date:

(Note: Please use additional sheets for item 12 and 13, if required.)